

Statutory Warranty Deed (CORPORATE FORM)

THE GRANTOR SOUTH SEATTLE LAND COMPANY - - - - -

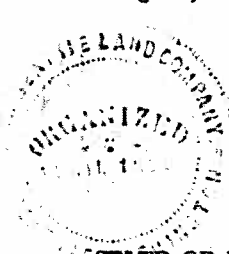
for and in consideration of Ten⁰⁰ - - - - - Dollars
(\$ 10.00 - - - - -), in hand paid, conveys and warrants to IRVING W. INGLEBRITSON

the following described real estate, situated in the County of King - - - - - State of Washington: Lots Five (5), Six (6), Seven (7), Forty-six (46), Forty-seven (47) and Forty-eight (48), Block Four (4), Stimson Park Addition, Division No. One (1).

This deed is given pursuant to and in fulfillment of a real estate option by and between grantor, as vendor, and grantee, as vendee, dated on the 11th day of April, 1936 and a real estate contract by and between grantor, as vendor, and grantee, as vendee, dated on the 14th day of October, 1937, and the covenants of warranty contained in this deed are hereby expressly limited to and made as of said 11th day of April, 1936; and there are excepted from the warranties hereof any and all taxes and assessments becoming payable after the 11th day of April, 1936, and any and all liabilities, liens and incumbrances created, permitted or imposed by the grantee or his predecessors in interest (other than grantor) in the premises hereby conveyed, or by any person claiming by, through or under said grantee or his predecessors in interest (other than the grantor) therein. - - - - -

This conveyance is made expressly subject to and under the following restriction and condition, to wit: (a) No part of said property shall ever be used or occupied by any person of the Ethiopian, Malay, or any Asiatic race, and the purchaser, his heirs, personal representatives or assigns, shall never place any such person in the possession or occupancy of said property, or any part thereof, nor permit the said property, or any part thereof, ever to be used or occupied by any such person excepting only employes in the domestic service on the premises of persons qualified hereunder as occupants and users and residing on the premises.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this 10th day of August, 1939.



SOUTH SEATTLE LAND COMPANY

By *F. K. Struve* President
By *O. R. Linde* Asst. Secretary

STATE OF WASHINGTON,
County of King } ss.

On this 7th day of September 1939, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared F. K. Struve and O. R. Linde to me known to be the - - - President and Asst. Secretary, respectively, of

SOUTH SEATTLE LAND COMPANY the corporation that executed the forgoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they caused to execute the said instrument and that the seal affixed is the corporate seal of said



and official seal hereto affixed the day and year in this certificate above written.
J. J. [Signature]
Notary Public in and for the State of Washington,
residing at Seattle.

STIMSON PARK

Southern Heights

June, 1921

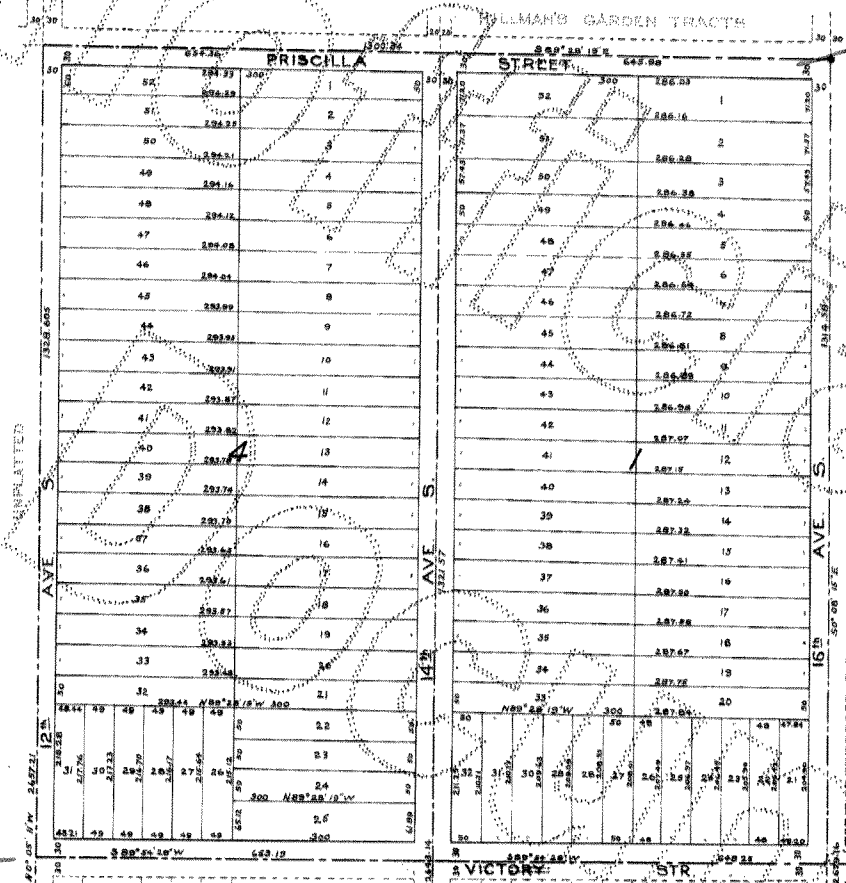
DIV. NO. 1

Scale 1"=120'

Gardner, Gardner & Fischer, Inc.
Engineers



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1244



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Description

This Plat of Stimson Park, Division No. 1, embraces the following described Tract of Land, to-wit: - The East half of the Southeast quarter of Section 8, Township 23 North, Range 4 East, Willamette Meridian.
All distances are as shown on this plat in feet.

Dedication

Know all men by these presents that the South Seattle Land Company, a corporation, organized under the laws of the State of Washington, owner in fee simple of the land hereby platted, hereby declare this plat and dedicate to the use of the public forever all streets, avenues, boulevards and alleys, or whatever public property there is shown on plat, and the use thereof for any and all public purposes not inconsistent with the use thereof for public highway purposes, also the right to make all necessary slopes for cuts or fills upon the lots, blocks and tracts shown upon this plat in the original, reasonable grading of all the streets, avenues, boulevards and alleys shown thereon.

In witness whereof the said corporation has caused its corporate name to be hereunto subscribed by its qualified representatives and its corporate seal to be hereunto affixed this 14th day of February, A.D. 1922.

South Seattle Land Company
By: C. D. Stimson
its President

By: Maurice McMicken
its Secretary



Acknowledgment

STATE OF WASHINGTON, ss
COUNTY OF KING, ss
This is to certify that on this 14th day of February, A.D. 1922, before me the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared C. D. Stimson and Maurice McMicken, President and Secretary respectively of South Seattle Land Company, a corporation, to me known to be the individuals who executed the foregoing instrument and acknowledged to me that they signed and sealed the same as their free and voluntary acts and deeds for the uses and purposes therein mentioned and on oath stated that they were authorized by their said corporation to execute the said instrument and that the seal thereto affixed is the corporate seal of their said corporation.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year above written.

Maurice R. McMicken
Notary Public in and for the State of Washington, residing in Seattle.

We hereby certify that the Plat of Stimson Park, Division No. 1, is based upon an actual survey and subdivision of Section 8, Township 23 North, Range 4 East, Willamette Meridian; that the distances and courses are correct; that the monuments have been set and the lots and blocks have been staked on the ground.

Gardner, Gardner & Fischer, Inc.
By: Albra Gardner, Jr.



124487

(SOUTH PORTION OF STIMSON PARK DIV. NO. 1)

1586989

Examined and approved this 2nd day of February, A.D. 1922.
Thomas R. Beeman
County Engineer

Examined and approved this 2nd day of February, A.D. 1922.
Claude C. Ramsay
Chairman of the Board of County Commissioners

Attest: D. E. Ferguson
County Auditor

Filed for record at the request of Gardner, Gardner & Fischer, Inc., Feb. 2nd A.D. 1922, at 11 minutes past 11 A.M. and recorded in Vol. 25 of plats, page 41, records of King County, Washington.

By: _____
Deputy

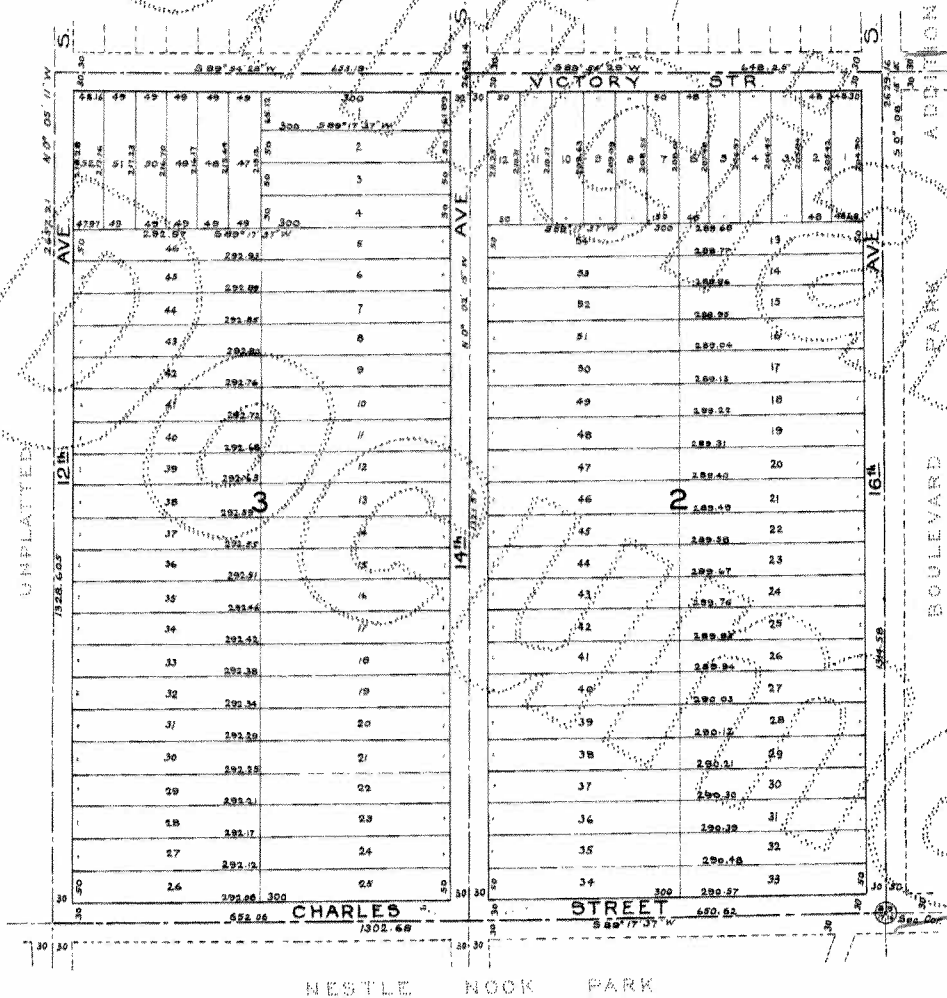
2 N. Currier
Engraver



STIMSON PARK

DIV. NO. I

NORTH PORTION OF STIMSON PARK DIV. NO. I



12th 87

15th 87